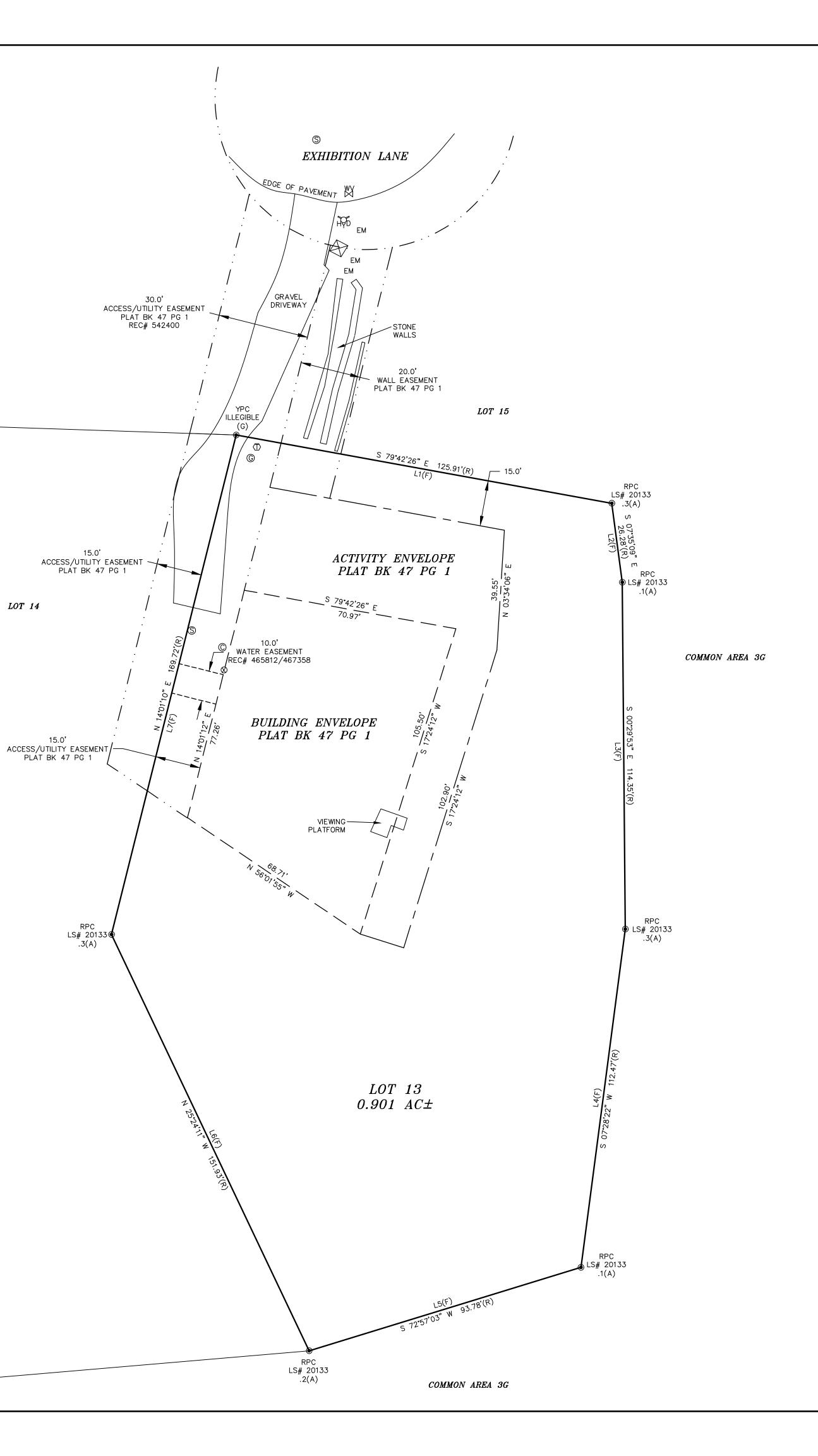
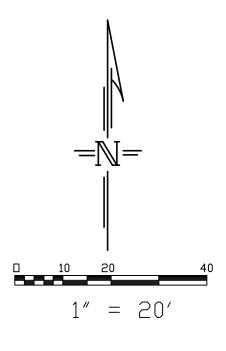
IMPROVEMENT SURVEY PLAT Lot 13, block g ASPEN HIGHGLANDS VILLAGE P.U.D. PITKIN COUNTY, COLORADO





NOTES

1) LEGAL DESCRIPTION: LOT 13, BLOCK G, THE ASPEN HIGHLANDS VILLAGE P.U.D., ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1998 IN PLAT BOOK 47 AT PAGE 1, PITKIN COUNTY, COLORADO.

2) BASIS OF BEARING: BEARINGS BASED ON THE NORTH LINE OF LOT 13, BLOCK G, THE ASPEN HIGHLANDS VILLAGE P.U.D., RECORDED IN PLAT BOOK 47 AT PAGE 1. BEING A BEARING OF S79°42'26"E BETWEEN A FOUND #5 REBAR AND 1¼" YPC ILLEGIBLE AT THE N.W. PROPERTY CORNER AND A FOUND #5 REBAR AND 1¼" RPC LS# 20133 AT THE N.E. PROPERTY CORNER.

3) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THIS SURVEYOR. TITLE INFORMATION RELIED UPON FOR THE PREPARATION OF THIS SURVEY FURNISHED BY ATTORNEYS TITLE INSURANCE COMPANY, LLC, COMMITMENT NO. 23005182, DATED 08/25/2023. IF AN EXCEPTION IS NOT SHOWN HEREON, IT EITHER DOES NOT AFFECT THE PARCEL, NOT A SURVEY MATTER OR IS NOT PLOTTABLE.

4) UNIT OF MEASUREMENT FOR THIS SURVEY IS THE U.S. SURVEY FOOT.

LEGEND

- INDICATES FOUND MONUMENT AS DESCRIBED.
- RPC 1¼" RED PLASTIC CAP ON #5 REBAR
- YPC 1¼" YELLOW PLASTIC CAP ON #5 REBAR
- (R) RECORD
- (F) FIELD
- EM ELECTRIC METER
- S SEWER MANHOLE
- G GAS LINE MARKER
- TELEPHONE RISER
- C CLEAN OUT
- (G) AT GRADE ⊗ CURB STOP ₩V ₩ WATER VALVE

(A) ABOVE GRADE

FIRE HYDRANT

 \square

ELECTRIC TRANSFORMER

SURVEYOR'S CERTIFICATE

I, MICHAEL P. LAFFERTY, HEREBY CERTIFY THAT THIS MAP ACCURATELY DEPICTS AN IMPROVEMENT SURVEY PLAT PERFORMED UNDER MY SUPERVISION ON 09/2023 OF THE ABOVE DESCRIBED PARCEL OF LAND. THE LOCATION AND DIMENSIONS OF ALL IMPROVEMENTS, EASEMENTS, RIGHTS-OF-WAY IN EVIDENCE OR KNOWN TO ME AND ENCROACHMENTS BY OR ON THESE PREMISES ARE ACCURATELY SHOWN.

MICHAEL P. LAFFERTY PLS. # 37972



